

August 4, 2010

Dear Friend,

Please join us on Thursday, September 9th as the Los Angeles County Lincoln Clubs honor our 2010 Spirit of Lincoln Award honorees, Bert and Jane Boeckmann, at the Jonathan Town Club. We are excited to have Republican National Committee Chairman Michael Steele serve as our keynote speaker, as we honor these two pillars of Republican Party politics and business in Southern California.

Bert has been the world's largest Ford dealer for the past two decades. His Galpin Motors empire now includes the original Galpin Ford location as well as Lincoln, Mercury, Aston Martin, Jaguar, Lotus, Mazda, Spyker and Honda franchises. Galpin Motors employs over 900 people, has more than half a billion dollars in annual sales, and is recognized as one of best dealerships in not only in Southern California, but in the entire country. Jane is President of the Los Angeles based-firm, World of Communications, Inc., publishers of Valley Magazine, L.A. Brides and numerous other local publications. They both serve as leaders in dozens of civic and charitable organizations, and have been widely recognized for their efforts. Bert and Jane have supported Republican candidates and causes for more than 40 years, including the Lincoln Clubs.


The keynote speaker for the gala event will be the Republican National Committee Chairman, Michael Steele. Chairman Steele is leading a determined effort to retake Congress this year, including raising a record amount of money. Always an exciting and engaging speaker, Michael Steele will give us an important insiders briefing on how Republicans are winning the war of ideas and the hearts and minds of Americans. Chairman Steele is making a special trip to California just for this dinner, because he recognizes that Los Angeles County is the key to California and California is the key to America.

The Los Angeles County Lincoln Clubs have been the largest and most influential Republican donor organization in Los Angeles County for more than 30 years, and count dozens of local officials among those we have helped elect. We also help state and national officeholders, Republican voter registration drives, and are dedicated to issues important to the business community. Building on growth made in our first quarter century, our goal is to create a Republican voter majority in Los Angeles County during the next quarter century.

Naturally as a friend and supporter, we are hoping that you will join us and our growing host committee by sponsoring a table for this special evening on September 9th. Enclosed are the details of the various sponsorship levels and the benefits associated with each group. For questions or to reserve your place please contact Matthew Jubitz at 213-622-3095.

Thank you for your consideration.

Sincerely,


Bonnie and George Thomas Robert A. Virtue Michelle and Shawn Steel
Event Chairs Lincoln Club Chairman BOE Member & RNC Nat. Committeeman

LINDA & DOUGLAS BOYD
HUNT BRALY
TIM ESCOBAR
MARY LOUISE FRAWLEY

BOB HOLMES
WILLIAM T. HUSTON
NANCY IREDALE
TOM REEVES

MIKE SPENCE
SHAWN STEEL
BONNIE & GEORGE THOMAS
ROBERT A. VIRTUE

AND
THE LOS ANGELES COUNTY LINCOLN CLUBS
CORDIALLY INVITE YOU TO THEIR
2010 SPIRIT OF LINCOLN AWARD DINNER HONORING
BERT AND JANE BOECKMANN

WITH SPECIAL GUEST SPEAKER
MICHAEL STEELE
REPUBLICAN NATIONAL COMMITTEE CHAIRMAN

ON
THURSDAY, SEPTEMBER 9, 2010

AT THE
JONATHAN TOWN CLUB

545 SOUTH FIGUEROA STREET
LOS ANGELES, CALIFORNIA

VIP Reception & Photo Op 6:30 p.m.
General Reception 6:30 p.m.

Dinner 7:30 p.m.
Business Attire

- Yes, I would like to attend the private Roundtable discussion, 10 tickets to the VIP Reception with Photo Opportunity and Statesman level table for 10 at Dinner by contributing \$5,000.
Includes name on invitation if received prior to August 6th and name on program if received before September 2nd.
- Yes, I would like 4 tickets to the VIP Reception with Photo Opportunity and Chairman's Circle level table for 10 at Dinner by contributing \$2,500.
Includes name on invitation if received prior to August 6th and name on program if received before September 2nd.
- Yes, I would like 2 tickets to the VIP Reception and 5 tickets to Dinner as a sponsor by contributing \$1000.
- Yes, I would like to attend the Dinner. Please reserve _____ tickets at \$250 per person.
- I/We cannot attend the event, but would like to contribute: \$ _____.
- Please charge \$ _____ to my: MasterCard Visa # _____ Exp. _____

R.S.V.P. to Matthew Jubitz at (213) 622-3095 or Facsimile (213) 652-1005

Please make checks payable to: "Los Angeles County Lincoln Clubs"
and mail to: 515 S. Figueroa Street, 16th Floor, Los Angeles, CA 90071, Attn: Matthew Jubitz

Contributions to the Los Angeles County Lincoln Clubs are non-tax deductible for Federal or California tax purposes. Federal and California law requires political committees to report the name, mailing address, occupation and employer for each donor whose contributions aggregate \$100 or more per calendar year. Federal contributions: Individuals, federal PACs, and unincorporated associations may contribute up to \$10,000 per contributor per calendar year (husband and wives are considered separate contributors). Contributions used for state/local elections: Corporate contributions will be used in California state elections. These contributions may be made in any amount. Contributions may be made of up to \$30,200 per year to the Los Angeles County Lincoln Clubs state candidate support account. Additional contributions to the state committee are unlimited, for other state and local purposes. Contributions in excess of \$30,200 will be deposited in the Los Angeles County Lincoln Clubs state non-candidate account. Contributors of \$10,000 or more to the Los Angeles County Lincoln Clubs and all other state or local candidates, PACs, political party committees or ballot measures in a calendar year must file a California "Major Donor Committee" report.

Your Name		Spouse's Name	
Company Name		Title	
Address	City	State	Zip
Phone	Fax	Email Address	
Occupation	Employer	Spouse Occupation	Spouse Employer
Signature		Spouse Signature (joint contributions only)	